



STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591971

REPORT NO. **E302703**

| | | |
|--------------------------------------|---|---|
| INTERSTATE <input type="checkbox"/> | CITY STREET <input checked="" type="checkbox"/> | FIRE RESULTED <input type="checkbox"/> |
| STATE ROUTE <input type="checkbox"/> | OTHER <input type="checkbox"/> | STOLEN VEHICLE <input type="checkbox"/> |
| COUNTY RD <input type="checkbox"/> | PRIVATE WAY <input type="checkbox"/> | HIT & RUN INVOLVED <input type="checkbox"/> |

TRIBAL RESERVATION ☐

CASE # **14-00223**

LOCAL AGENCY CODING **0664**

TOTAL # OF UNITS **02** OBJECT STRUCK ☐

DATE OF COLLISION **01** - **25** - **2014** TIME (2400) **0804** COUNTY # **31** MILES ☐ N ☐ E ☐ S ☐ W ☐ IN ☒ OF **0664**

ON (PRIMARY TRAFFIC WAY) INTERSECTION ☒ NON-INTERSECTION ☐

N DAVIES RD BLOCK NO. ☒ **9400** MILE POST ☐

DISTANCE ☐ MILES ☐ N ☐ E ☐ S ☐ W OF (REFERENCE OR CROSS STREET) **PRIVATE WAY**

UNIT 01 MOTOR VEHICLE ☒ PEDAL CYCLE ☐ DAMAGE THRESHOLD MET YES ☒ NO ☐ PHONE **D: 4259233999**

LAST NAME **GASTON** FIRST NAME **LISA** MIDDLE INITIAL **R**

STREET NEW ADDRESS **8521 N DAVIES RD**

CITY **LAKE STEVENS** ST **WA** ZIP **982580000**

CDL ☐ RESTRICTIONS **B** ENDORSEMENTS ☐

DRIVER'S LICENSE # **GASTOLR341LF** STATE **WA** SEX **F** D.O.B. **06** - **06** - **1986**

ON DUTY ☐ STATUS ☐ AIRBAG **2** RESTR. **4** EJECT **1** HELMET USE ☐ INJURY CLASS **1** NATURE OF INJURIES

LICENSE PLATE # **AMB5049** STATE **WA** VIN# **1J4HR58N36C208302**

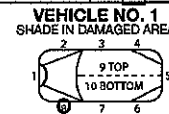
TRAILER PLATE # ☐ STATE ☐ TRAILER PLATE # ☐ STATE ☐

VEH. YEAR **2006** MAKE **JEEP** MODEL **CHJP** STYLE **UT** VEHICLE TOWED YES ☐ NO ☒ TOWED BY ☐ GOVT. VEHICLE YES ☐ NO ☒

REGISTERED OWNER INFO. **RUSSELL GASTON 8521 N DAVIES RD LAKE STEVENS WA 98258**

LIABILITY INSURANCE IN EFFECT ☒ INSURANCE CO & POLICY # **PEMCO CA 0603890**

VEHICLE LEGALLY STANDING YES ☐ NO ☐ CITATION # **4Z0102210** CHARGE **FAIL TO STOP/YIELD AT**



UNIT 02 MOTOR VEHICLE ☒ PEDAL CYCLE ☐ PEDESTRIAN ☐ PROPERTY OWNER ☐ DAMAGE THRESHOLD MET YES ☒ NO ☐ PHONE **D: 4252604746**

LAST NAME **SHOOT** FIRST NAME **KAREN** MIDDLE INITIAL **E**

STREET NEW ADDRESS **9511 17TH PL NE**

CITY **LAKE STEVENS** ST **WA** ZIP **982588591**

CDL ☐ RESTRICTIONS **B** ENDORSEMENTS ☐

DRIVER'S LICENSE # **SHOOTKE31503** STATE **WA** SEX **F** D.O.B. **09** - **23** - **1969**

ON DUTY ☐ STATUS ☐ AIRBAG **2** RESTR. **4** EJECT **1** HELMET USE ☐ INJURY CLASS **1** NATURE OF INJURIES

LICENSE PLATE # **AJK7679** STATE **WA** VIN# **1HGCM66805A076676**

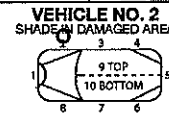
TRAILER PLATE # ☐ STATE ☐ TRAILER PLATE # ☐ STATE ☐

VEH. YEAR **2005** MAKE **HOND** MODEL **ACD4D** STYLE **4D** VEHICLE TOWED YES ☐ NO ☒ TOWED BY ☐ GOVT. VEHICLE YES ☐ NO ☒

REGISTERED OWNER INFO. **WALLY SHOOT 9511 17TH PL NE LAKE STEVENS WA 98258**

LIABILITY INSURANCE IN EFFECT ☒ INSURANCE CO & POLICY # **IDS PROPERTY CASUALTY INS A101324672**

VEHICLE LEGALLY STANDING YES ☐ NO ☐ CITATION # ☐ CHARGE ☐



OFFICER'S NAME (PRINT) **KERRY BERNHARD** BADGE OR ID # **120** AGENCY **WA0311900**



STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591972

CORRECTION

REPORT NO. **E302703**

CASE # **14-00223**

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

| | | | | | | | | | | | | | | | | | | |
|---------------------------------------|--------------------------|---------|--------------------------|--------|--|--------------|--|--------|--|--------|--------------------|-------|--|---------------|--|-----------------|--|--------------------|
| NAME (LAST, FIRST, MIDDLE INITIAL) | | | | | | | | | | | | | | | | | | |
| ADDRESS & PHONE # | | | | | | | | | | SEX | D.O.B. MMDDYYYY | | | | | | | |
| PASSENGER | <input type="checkbox"/> | WITNESS | <input type="checkbox"/> | UNIT # | | SEAT POS. | | AIRBAG | | RESTR. | | EJECT | | HELMET USE | | INJURY CLASS | | NATURE OF INJURIES |
| NAME (LAST, FIRST, MIDDLE INITIAL) | | | | | | | | | | | | | | | | | | |
| ADDRESS & PHONE # | | | | | | | | | | SEX | D.O.B. MMDDYYYY | | | | | | | |
| PASSENGER | <input type="checkbox"/> | WITNESS | <input type="checkbox"/> | UNIT # | | SEAT POS. | | AIRBAG | | RESTR. | | EJECT | | HELMET USE | | INJURY CLASS | | NATURE OF INJURIES |
| NAME (LAST, FIRST, MIDDLE INITIAL) | | | | | | | | | | | | | | | | | | |
| ADDRESS & PHONE # | | | | | | | | | | SEX | D.O.B. MMDDYYYY | | | | | | | |
| PASSENGER | <input type="checkbox"/> | WITNESS | <input type="checkbox"/> | UNIT # | | SEAT POS. | | AIRBAG | | RESTR. | | EJECT | | HELMET USE | | INJURY CLASS | | NATURE OF INJURIES |

NARRATIVE

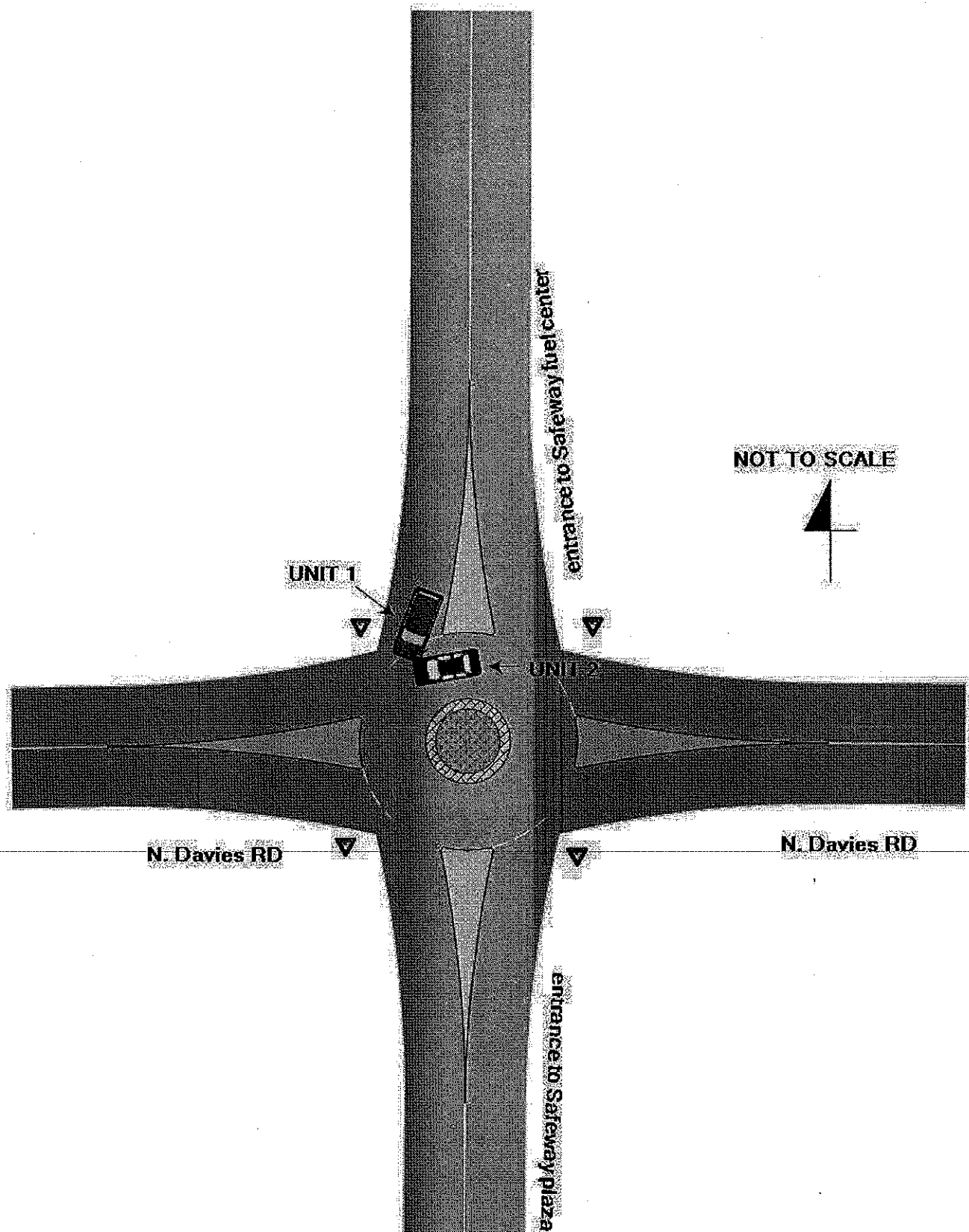
On 1/25/2014 at about 0804 hours, Unit 2 entered the round about located in the 9400 blk of N. Davies Rd in the City of Lake Stevens. N. Davies Rd runs east/west at that location. The traffic circle controls traffic flow from shopping centers to the north and south. All four entrances to the traffic circle are posted with red and white yield signs.

Unit 1 was stopped at the north side of the circle. As Unit 2 circled the round about to complete the left turn from the south side of the round about, Unit 1 entered the round about striking Unit 2.

No injuries were reported and both vehicles were driven from the scene. The driver of Unit 1 was issued an infraction for failing to yield the right of way to Unit 2.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

| | | | | | |
|-----------------------------------|------------|--------------------------|------------------|-----------------------------|----------------|
| KERRY BERNHARD | | 01-25-14 02:28 PM | | | |
| INVESTIGATING OFFICER'S SIGNATURE | | UNIT OR DIST. DET | | DATED | |
| APPROVED BY | | | | DATE | |
| RON BROOKS 013 | | | | 1/26/2014 5:35:07 PM | |
| BADGE OR ID # | 120 | ORI # | WA0311900 | TIME POLICE DISPATCHED | 8:05 AM |
| | | | | TIME POLICE ARRIVED | 8:10 AM |



| | | | | | |
|---|--|---|--|--------------------------------|--|
| LAKE STEVENS POLICE EVIDENCE UNIT | | Primary Officer/Badge Number <i>K. BERNHARD #120</i> | | Case Number <i>14-00223</i> | |
| Type of Crime: Felony / Misdemeanor (Circle) | | Type of Case: <i>ACCIDENT</i> | | Date/Time: <i>1-25-14 1121</i> | |
| Action Number: 3 - EVIDENCE; 5 - FOUND; 10 - SAFEKEEPING | | *Evidence will be held until court disposition or when the Statute of Limitations has expired *Found and Safekeeping will be held for 60 days or 60 days past owner notification | | | |

| | | | | | | | | |
|--|---|----------|-------------|--------------------|------------------|-------------|---------|-------------------|
| Item # <i>KB-1</i> | Item <i>PHOTO CD</i> | | Brand Name | | Storage Location | Disposition | | |
| | Brand/Model/Caliber (Further Description) | | | | | | | |
| | Action # <i>3</i> | Serial # | Where Found | Weight of Narcotic | | | | |
| Owner's Name <i>LS/D</i> | | Address | | City | State | Zip | Phone # | Barcode goes here |
| Owner Signature/Other remarks /additional information/ special instructions <i>#120</i> | | | | | | | | |

| | | | | | | | | |
|---|---|----------|-------------|--------------------|------------------|-------------|---------|-------------------|
| Item # | Item | | Brand Name | | Storage Location | Disposition | | |
| | Brand/Model/Caliber (Further Description) | | | | | | | |
| | Action # | Serial # | Where Found | Weight of Narcotic | | | | |
| Owner's Name | | Address | | City | State | Zip | Phone # | Barcode goes here |
| Owner Signature/Other remarks /additional information/ special instructions | | | | | | | | |

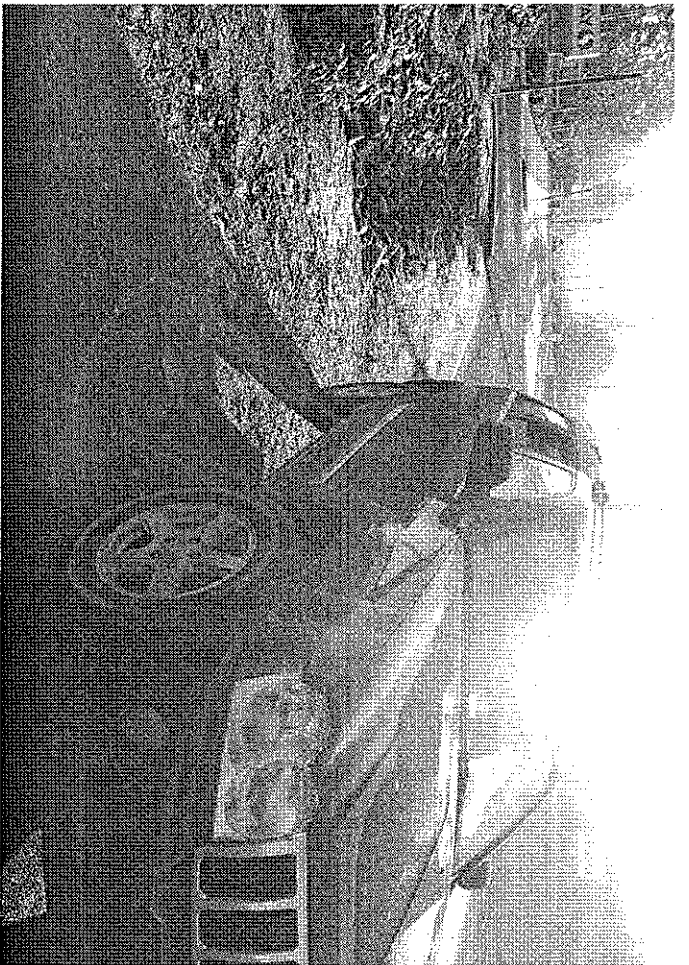
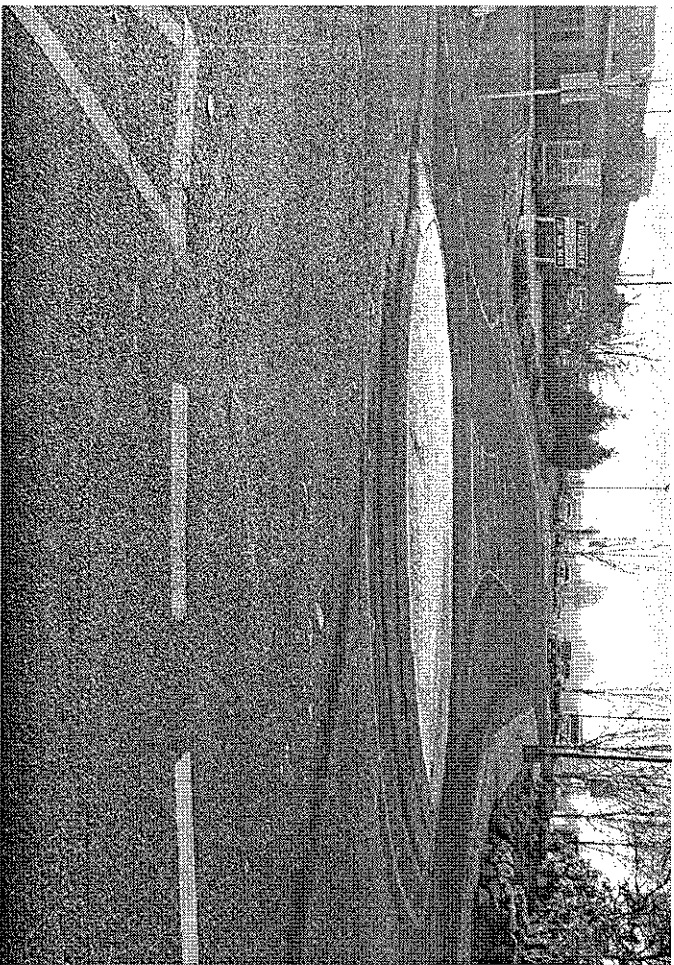
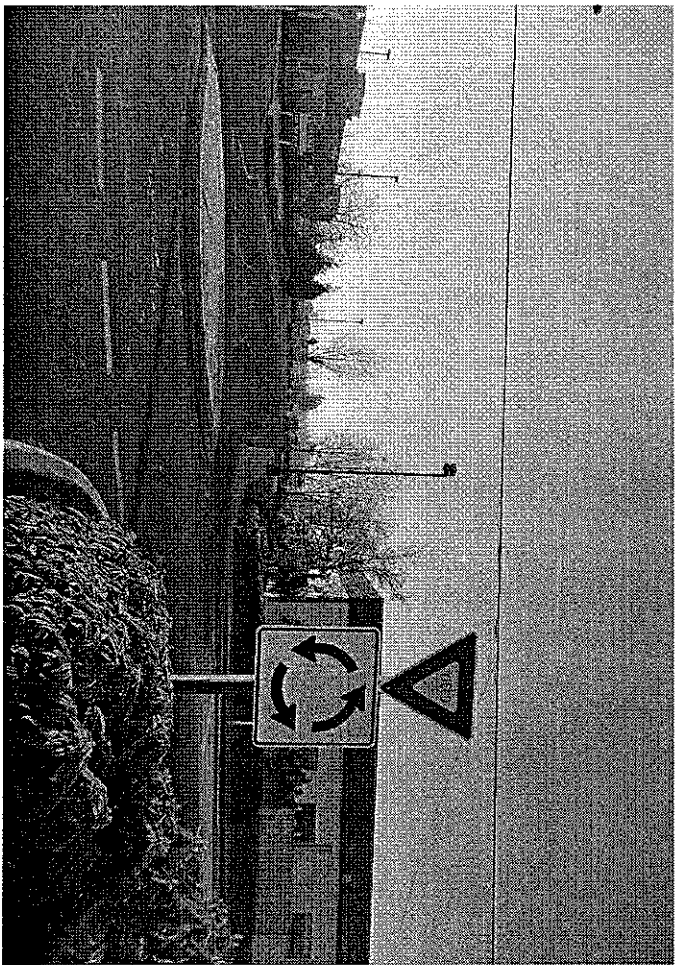
| | | | | | | | | |
|---|---|----------|-------------|--------------------|------------------|-------------|---------|-------------------|
| Item # | Item | | Brand Name | | Storage Location | Disposition | | |
| | Brand/Model/Caliber (Further Description) | | | | | | | |
| | Action # | Serial # | Where Found | Weight of Narcotic | | | | |
| Owner's Name | | Address | | City | State | Zip | Phone # | Barcode goes here |
| Owner Signature/Other remarks /additional information/ special instructions | | | | | | | | |

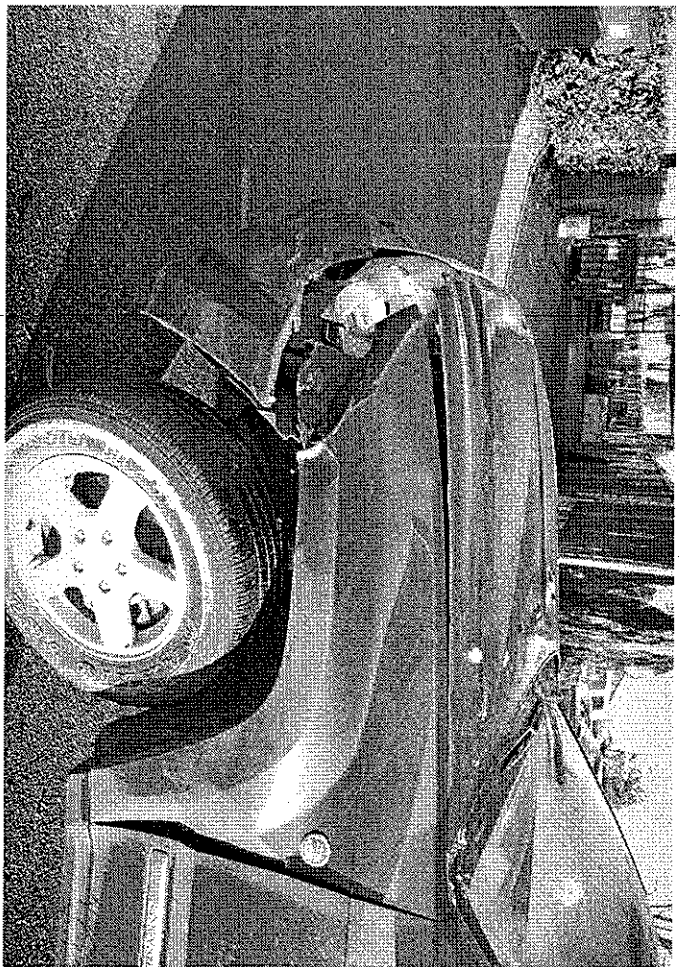
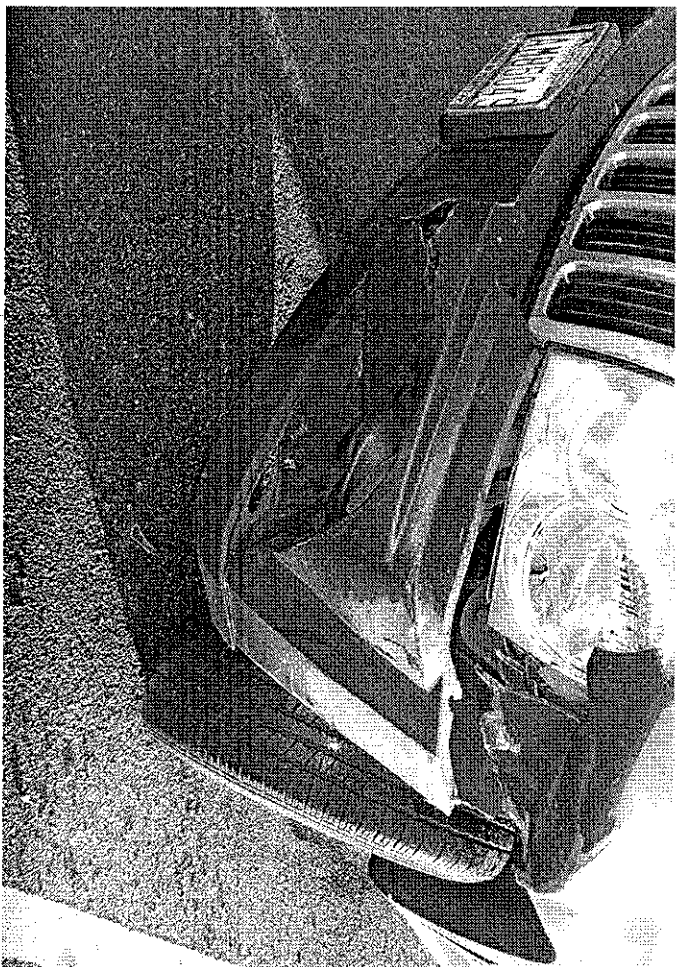
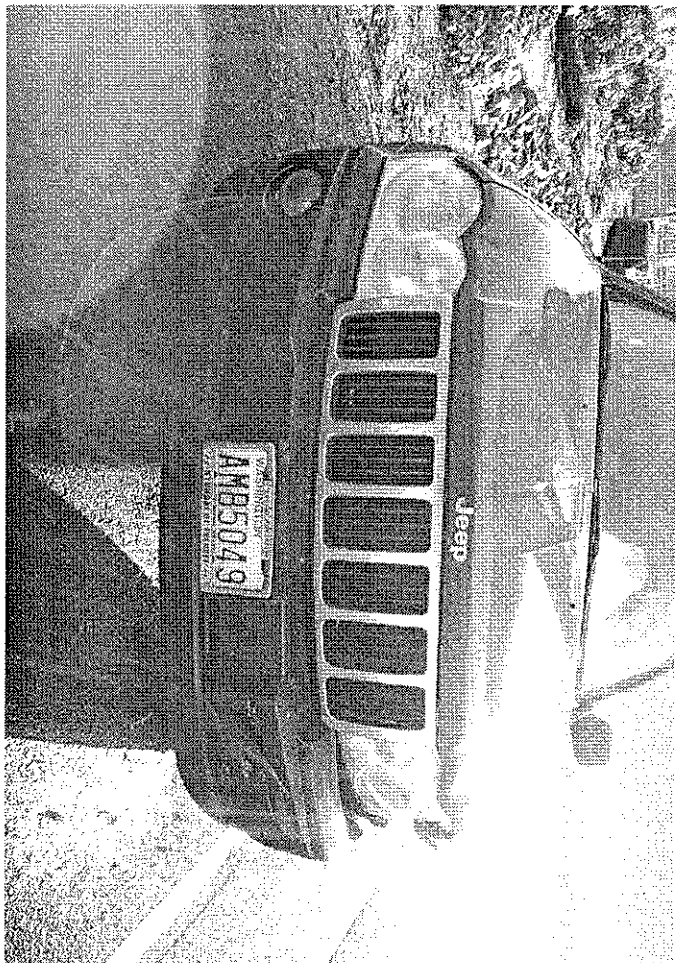
| | | | | | | | | |
|---|---|----------|-------------|--------------------|------------------|-------------|---------|-------------------|
| Item # | Item | | Brand Name | | Storage Location | Disposition | | |
| | Brand/Model/Caliber (Further Description) | | | | | | | |
| | Action # | Serial # | Where Found | Weight of Narcotic | | | | |
| Owner's Name | | Address | | City | State | Zip | Phone # | Barcode goes here |
| Owner Signature/Other remarks /additional information/ special instructions | | | | | | | | |

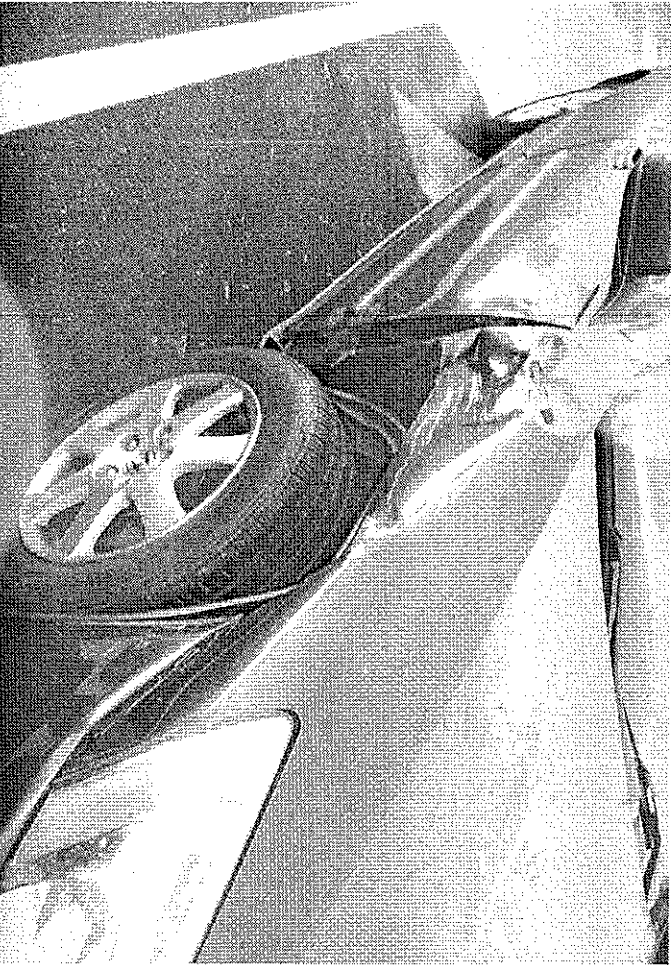
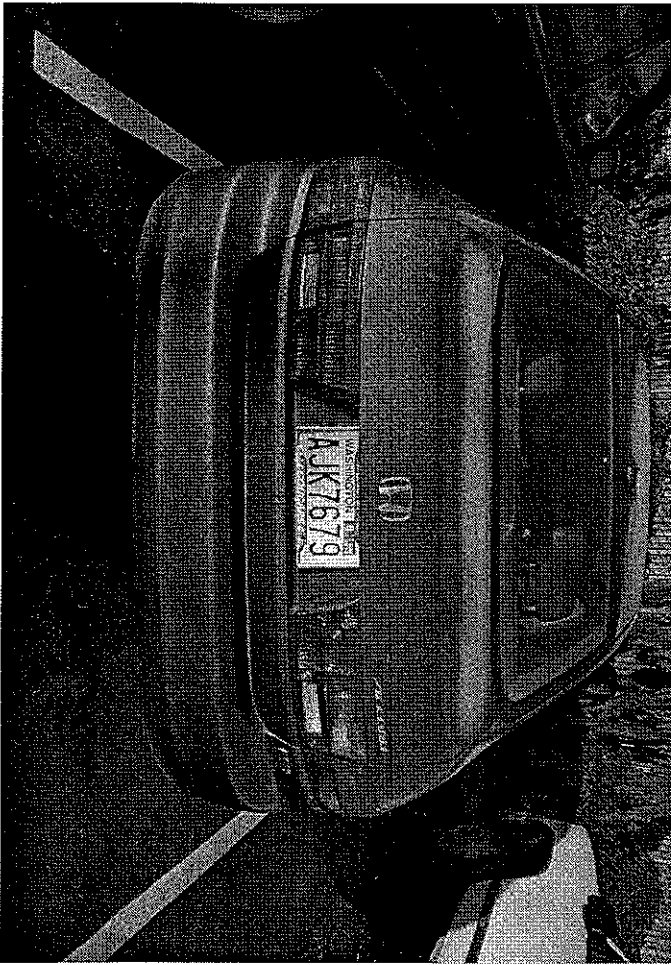
| | | | | | | | | |
|---|---|----------|-------------|--------------------|------------------|-------------|---------|-------------------|
| Item # | Item | | Brand Name | | Storage Location | Disposition | | |
| | Brand/Model/Caliber (Further Description) | | | | | | | |
| | Action # | Serial # | Where Found | Weight of Narcotic | | | | |
| Owner's Name | | Address | | City | State | Zip | Phone # | Barcode goes here |
| Owner Signature/Other remarks /additional information/ special instructions | | | | | | | | |

| | | | | | | | | |
|---|---|----------|-------------|--------------------|------------------|-------------|---------|-------------------|
| Item # | Item | | Brand Name | | Storage Location | Disposition | | |
| | Brand/Model/Caliber (Further Description) | | | | | | | |
| | Action # | Serial # | Where Found | Weight of Narcotic | | | | |
| Owner's Name | | Address | | City | State | Zip | Phone # | Barcode goes here |
| Owner Signature/Other remarks /additional information/ special instructions | | | | | | | | |

| | | | |
|----------------------------|--|--------------------|----------------------|
| Evidence Control Use Only: | | | |
| Received by Evidence: | NCIC/WACIC <input checked="" type="checkbox"/> Date: | CAD/RMS Checked | ROUTING: _____ |
| Name: _____ # _____ | NCIC/WACIC + Date: | Owner Letter Sent: | White: Property Room |
| Date: _____ Time: _____ | NCIC/WACIC - Date: | Owner Letter Sent: | Yellow: Case File |







| | | | | |
|------------|----------|----------|-----------|--------|
| Entered | 01/25/14 | 08:04:39 | BY SPCT07 | SP0181 |
| Dispatched | 01/25/14 | 08:05:15 | BY SPSC40 | SP0100 |
| Enroute | 01/25/14 | 08:05:17 | | |
| Onscene | 01/25/14 | 08:10:18 | | |
| Closed | 01/25/14 | 08:48:20 | | |

Loc: 9400 N DAVIES RD , LKS --- ROUNDABOUT , LKS btwn FRONTAGE RD & 96 AV NE (V)

Phone: 4252604746

| | | | | |
|-------|----------|----------|------|--|
| /0804 | (SP0181) | ENTRY | | ,AC, IN THE ROUNDABOUT NEAR SAFEWAY , NONINJ , N ON BLKING ,. HONDA ACC VS JEEP |
| /0805 | (SP0100) | DISP | 19D2 | #SS112 WARBIS,OFFICER (STEVE) |
| /0805 | | ENROUT | 19D2 | |
| /0805 | | \$PREMPT | 19D2 | |
| /0805 | | \$DISPER | 19D3 | #SS120 BERNHARD,OFFICER (KERRY) |
| /0805 | | PREDSP | 19D2 | 19D3 |
| /0810 | (SS120) | *ONSCNE | 19D3 | |
| /0811 | (SP0100) | REMIHQ | 19D3 | VEH, 19D3, AMB5049,,,,,,,,,,,,, |
| /0818 | (SS120) | *ASNCAS | 19D3 | \$SS14000223 |
| /0820 | | REMIHQ | 19D3 | MDTVEH,AJK7679,,WA,,,,,,,,,, |
| /0821 | | REMIHQ | 19D3 | MDTWANT,,,,,,,,,WA,SHOOTKE31503,,,,,,,,,,,,, |
| /0821 | | REMIHQ | 19D3 | MDTWANT,,,,,,,,,WA,GASTOLR341LF,,,,,,,,,,,,, |
| /0844 | | REMIHQ | 19D3 | MDTWANT,,,,,,,,,WA,GASTORW389D0,,,,,,,,,,,,, |
| /0848 | (SP0260) | CLEAR | 19D3 | D/H |
| /0848 | | CLOSE | 19D3 | |